

ATTACHMENT B
Eastern Zone Championships - FINANCIAL REPORT

MEET: _____ DATES: _____

FACILITY: _____ LOCATION _____

FACILITY CAPACITY: _____ (SPECTATOR) _____ (DECK)

INCOME:

ENTRY FEES \$ _____
 PROGRAM SALES \$ _____
 SHIRT SALES \$ _____
 FOOD SALES \$ _____
 ADMISSIONS \$ _____
 USS SUBSIDY \$ _____
 DONATIONS \$ _____
 MISCELLANEOUS \$ _____
 \$ _____
 \$ _____

TOTALS: \$ _____

EXPENSES:

POOL RENTAL \$ _____
 PROGRAM REPRO \$ _____
 SHIRTS \$ _____
 MEET SUPPLIES \$ _____
 CUSTODIAL FEES \$ _____
 OFFICIALS \$ _____
 EQUIPMENT \$ _____
 AWARDS \$ _____
 HOSPITALITY \$ _____
 MISCELLANEOUS \$ _____
 \$ _____
 \$ _____

TOTALS: \$ _____

NET: \$ _____

 MEET DIRECTOR

 PHONE NUMBER

THIS REPORT IS REQUIRED FOR ALL EASTERN ZONE CHAMPIONSHIP MEETS AND MUST BE FILED WITHIN THIRTY (30) BUSINESS DAYS OF THE CONCLUSION OF THE MEET. PLEASE ITEMIZE MISCELLANEOUS ITEMS, SIGN THE REPORT, AND MAIL COPIES TO:

Both Current Zone Directors and the following:

John Hirschmann,
154 13th St. East,
Washington, D.C. 20003-1450

Eastern Zone Treasurer,
Boots Hall,
43924 Riverpoint Dr.,
Leesburg, VA 20176

PLEASE NOTE THAT THIS REPORT IS ALSO PART OF THE ZONE MEET REPORT THAT MUST BE PRESENTED AT THE ZONE MEETING IMMEDIATELY FOLLOWING THE MEET. The meet deposit amount minus the cost of the pins will not be returned until this report has been received.