## **ENTRY COVER SHEET**

| Meet  |                                | Meet    | Meet Date         |  |                | et Site                |      |                |          |  |        |  |
|---|--------------------------------|---------|-------------------|--|----------------|------------------------|------|----------------|----------|--|--------|--|
| Mini Championship   |                                | March   | March 17-18, 2001 |  |                | Olney Swim Center      |      |                |          |  |        |  |
| Club  |                                | Club    | Club Code         |  |                | Coach                  |      |                | Phone    |  |        |  |
|   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| Officials (   | Contact                        | Offici  | Officials Phone   |  |                | Club entry fee contact |      |                | Phone    |  |        |  |
|   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
|   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
|   | 6 & U                          | Gi<br>7 | Girls 8           |  |                | 6 & U                  | 7 Bo |                | oys<br>8 |  | Totals |  |
|   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| #<br>Swimmers   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| #<br>Individual<br>Events   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| # Relay<br>Events   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| Total Individual Events x \$4.50  |                                |         |                   |  |                |                        | = \$ | 3              |          |  |        |  |
| Total unattached Individual Events  |                                |         |                   |  | x \$4.50 = 3   |                        |      |                |          |  |        |  |
| Total Relay Events  |                                |         |                   |  | x \$ 9.00 = \$ |                        |      |                |          |  |        |  |
| Total Entry Fee Due = \$  |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| I attest that the athletes entered in this meet are properly registered with USA-Swimming and that they have achieved the entry times recorded. |                                |         |                   |  |                |                        |      |                |          |  |        |  |
|   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
|   |                                |         |                   |  |                |                        |      |                |          |  |        |  |
| Tear  | Team Representatives Name      |         |                   |  |                |                        |      | Phone Number   |          |  |        |  |
| Tear  | Team Representatives Signature |         |                   |  |                |                        |      | E-mail Address |          |  |        |  |